12-29-0

**PATENT** 

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Réné François Monet

For:

DEC 2. 7: 2005

**NECTARINE TREE 'S 6606'** 

Serial No.:

10/642,443

Filed:

8/14/2003

Examiner:

Anne Marie Grunberg, 1661

Docket:

BR6.P30

**Commissioner for Patents** PNO. Box 1450 Àlexandria, VA 22313-1450

## CERTIFICATE OF TRANSMITTAL BY EXPRESS MAIL

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- 1. **Notice of Fee Deficiency**
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Michelle Bos



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#### RESPONSE TO NOTICE OF FEE DEFICIENCY

Sir

Enclosed herewith is a copy of the Notice of Fee Deficiency dated December 7, 2005.

Also enclosed herewith is a check in the amount of \$840 to cover the fee due of \$790 in addition to the service charge of \$50.00.

Respectfully Submitted,

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United States Patent and Trademark Office

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10-642443

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE WASHINGTON, DC 2023I WWW.Uspto.gov

Paper No.

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| The informality regarding the payment of the fee is indicated below in connection with  |     |
|---|-----|
| the original filing of the application and/or preliminary amendment (e.g. additional claim fees)  |     |
| the reply filed on $1/1 - 1/0 - 0/5$ . The reply is not fully responsive to the prior Office action because of the  |     |
| following matter(s). See 37 CFR 1.111 and 37 CFR 1.135.   |     |
| FEE(S) DUE  |     |
| 1. The reply (e.g., amendment) is considered incomplete in that the funds in Deposit Account No. 50-02 are insufficient to cover the entire fee due. The balance is due within the time period set below.   | 6   |
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| Account (Card type + last 4 digits ONLY) was refused.  The balance is due within the time period set below.   |     |
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| 4. The filing fee of \$ submitted in this application is insufficient. A balance of \$ is due for presentation of excess claims (37 CFR 1.16(b) & (c)).   |     |
| 5. Other.   |     |
| • Explanation (Provide specific details of the required correction in order to assist the applicant. Indicate whether a service charge has been added to the fee due):  | ?   |
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| APPLICANT IS GIVEN A TIME PERIOD OF ONE (1) MONTH or THIRTY (30) DAYS FROM THE MAILING DAT  |     |
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| Lord Union (LE) or Clock of Crown   |     |
| Legal Instruments Examiner (LIE) or Clerk of Group  L71-272-115-27  |     |
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ורת ב יים בות ב זחדת